



PDA USE ONLY (DATE RECEIVED)

## APPLICATION FOR FFA REIMBURSEMENT PURSUANT TO THE PENNSYLVANIA AGRICULTURAL FAIR ACT

DATE OF APPLICATION:

VENDOR NUMBER:

COUNTY:

NAME OF FFA ORGANIZATION:

FEDERAL I.D. NUMBER:

\_\_\_\_\_ - \_\_\_\_\_

STREET ADDRESS:

CITY:

STATE:

PA

ZIP:

CONTACT PERSON:

TITLE OF CONTACT PERSON:

DAYTIME TELEPHONE NUMBER:

E-MAIL ADDRESS:

### IMPORTANT INFORMATION

IF THERE HAS BEEN A CHANGE TO THE ORGANIZATIONAL NAME, FEDERAL ID NUMBER OR ADDRESS, PLEASE CONTACT THE VENDOR DATA MANAGEMENT UNIT (VDMU) AT 877.435.7363 (OPTION 1) OR E-MAIL THEM AT [ra-psc\\_supplier\\_requests@pa.gov](mailto:ra-psc_supplier_requests@pa.gov).

<b>CHARTER DATE (OPTIONAL):</b>	<b>NUMBER OF FFA MEMBERS:</b>
<b>LIST OF ELIGIBLE EXPENDITURES BREAKDOWN OF EXPENSES BECOMES A PART OF THE AFFIDAVIT AND REQUESTS FOR FUNDS.</b>	
<b>DEPARTMENT A – PREMIUMS</b>	
1. Dairy Shows	
2. Livestock Shows	
3. Crops	
4. Supervised Farming and Occupational Experience Awards	
5. Educational Window Exhibits	
6. Career Development Awards:	
Agriculture Communications	
Agriculture Issue Forum	
Agriculture Technology & Mechanical Systems	
Agriculture Sales	
Agri-Science Fair	
Agronomy	
Aquatics	
Conservation Public Speaking	
Creed Speaking	
Dairy Cattle Evaluation	
Dairy Handlers - Showmanship	
Environmental and Natural Resources	
Extemporaneous Public Speaking	
Farm Business Management	
FFA Knowledge	
Floriculture	
Food Science and Technology	
Forestry	

Career Development Awards (Continued):

Horse Evaluation	
Job Interview	
Junior Prepared Public Speaking	
Land Use & Management	
Livestock Evaluation	
Marketing Plan	
Meats Evaluation & Technology	
Milk Quality & Products	
Nursery & Landscaping	
Parliamentary Procedure	
Poultry Evaluation	
Prepared Public Speaking	
Safe Tractor Operation	
Small Animal Vet Skills	
Small Gas Engines	
Wildlife	
Other	

**DEPARTMENT B—NEW EQUIPMENT AND SUPPLIES**

List all items:


<b>DEPARTMENT C—ADMINISTRATIVE EXPENSES</b>	
a. Judges	
b. Transportation for Livestock	
c. Clerical Support	
d. Rentals	
e. Other	
<b>DEPARTMENT D – OTHER MERITORIOUS EXPENSES</b>	
Total of Scholarships	
Total of County Star Farmers	
Other:	
<b>TOTAL EXPENSES</b>	



<b>PLEASE PRINT OR TYPE NAME, ADDRESS AND DAYTIME PHONE NUMBER OF OFFICERS:</b>	
PRESIDENT	
VICE-PRESIDENT	
SECRETARY	
TREASURER	
<p>The applicant verifies that it meets the applicable eligibility requirements of the Pennsylvania Agricultural Fair Act (3 P.S. § 1501-1508) and its attendant regulations (7 Pennsylvania Code Chapter 102) and accepts all conditions therein.</p> <p>The applicant agrees that all ledgers, bills, receipts, cancelled checks, and other supporting data shall be maintained for examination by the Pennsylvania Agricultural Fair Program for a period of three (3) years following the date payment is made.</p> <p>The applicant verifies that the statements made in this Application are true and correct. The applicant also understands that false statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 relating to unsworn falsification to authorities.</p>	
<b>President's Signature</b>	<b>Witness as to President's Signature</b>
<b>Secretary/Treasurer's Signature</b>	<b>Witness as to Secretary/Treasurer's Signature</b>
<p>PLEASE SUBMIT <b><u>ONE SINGLE-SIDED</u></b> COPY OF THE SIGNED APPLICATION TO:</p> <p style="text-align: center;">FAIR ADMINISTRATOR DEPARTMENT OF AGRICULTURE 2301 NORTH CAMERON STREET HARRISBURG, PA 17110-9408</p> <p>ON OR BEFORE NOVEMBER 15<sup>TH</sup> OF EACH YEAR TO BE ELIGIBLE FOR CONSIDERATION. IF YOU HAVE ANY QUESTIONS, PLEASE CALL 717.787.6298.</p>	