

Agriculture and Youth Advisory Board Agenda

Thursday, October 7th, 2021

2 pm - 4 pm

Conference Room 309

Call in/Teams Meeting

+1 267-332-8737

Phone Conference ID: 640 299 373#

- | | |
|-------------------|---|
| 2:00 pm – 2:15 pm | Welcome by Deputy Secretary, Cheryl Cook |
| 2:15 pm – 2:30 pm | Introduction of Stephon Fitzpatrick, PA Commission for Agriculture Education Excellence |
| 2:30 pm – 3:00 pm | Discussion of Grant Guidelines/Unallowable Costs |
| 3:00 pm – 3:15 pm | Discussion of Open and Close of Grant Application Period |
| 3:15 pm – 3:30 pm | Closing Remarks/Schedule Review Meeting |