2024 FEDERAL SPECIALTY CROP BLOCK GRANT PROGRAM

FULL PROPOSAL APPLICATION PACKET

INSTRUCTIONS

The following pages are required sections for your full proposal submission.

What you need to know:

1. The full proposal requirements

- A. Cover Page (this page is not included in the 15-page full proposal total)
- B. 15-pages or less proposal, including all budget and matching details (matching not required for this grant)
- C. Must be submitted in a Microsoft Word (font size of 12 & Times font) and will not be accepted in any other format.
- D. Remove this instruction page and any other instructions prior to submitting your proposal.
- E. Indirect costs are limited to 8.00% of the direct cost of the grant.
- F. Deadline for submission: 5:00 p.m. on Friday, December 1, 2023.
- 2. Letter(s) of support and/or participation from industry. Letters of support are limited to five (5); these are not included in the full proposal 15-page limit. Letters of support must be sent as a PDF.
- **3. Submission** Interested applicants must submit a complete electronic Full proposal and grant application using the Department of Community and Economic Development's Electronic Single Application ("ESA") website at: https://www.esa.dced.state.pa.us

Proposals must be submitted no later than 5:00 p.m. on Friday, December 1, 2023. Please ensure that any questions or concerns you may have regarding your proposal are discussed with the Grant Coordinator (Lauren Stackhouse) in advance of the **Dec 1st** deadline.

Applicants are encouraged to save and name their files in the following formats when submitting proposals:

applicantname_fullproposal_SCBGP2024 (For Full Proposal) applicantname supportletter fromwho2024 (For Support Letters)

4. Deadline for submission: 5:00 p.m. on Friday, December 1, 2023.

Contact: Lauren Stackhouse
Specialty Crop Block Grant Coordinator
Bureau of Market Development
2301 North Cameron Street Harrisburg, PA 17110
717-614-5730
lastackhou@pa.gov

2024 PENNSYLVANIA FEDERAL SCBGP COVER PAGE

| NAME OF APPLICANT ORGANIZATION: | | | | | | | |
|---|----------------------------|--------|--|---|--|---------------------------|--|
| Address: | | | | | | | |
| City: | | State: | | Zip: | | | |
| Contact Name: | | | | Title: | | | |
| Phone: Email: | | | | | | | |
| Tax ID: | | | | DUNS #: | | | |
| Legislative District: | | | | Congressional District: | | | |
| Project Begin Date: | | | | Project End Date: | | | |
| Grant Request: \$ | nt Request: Cash Match: \$ | | | In-Kind Match: \$ | | Total Project Cost: \$ | |
| Commodities: Check all that apply (e.g. Fruits: Blueberries) | | | | | | | |
| ☐ Fruits: <i>list them</i> ☐ Vegetables: <i>list them</i> ☐ Tree Nuts: <i>list them</i> | | | | ☐ Culinary Herbs or Spices: <i>list them</i> ☐ Nursery, Floriculture or Horticulture Crops: <i>list them</i> | | | |
| Funding Priority (optional): After reviewing priorities within guidelines document check all that apply | | | | | | | |
| ☐ Agricultural Education and Outreach ☐ Environmental Crop Research / Conservation ☐ Enhancement of Food Safety / Food Security ☐ Plant Pest and Disease Control ☐ Trade Enhancements / Innovations | | | | Nutrition Education and Consumption Good Agricultural Practices Good Handling Practices Good Manufacturing Practices Organic and Sustainable Production Practices | | | |
| In ten (10) words or less what is the Project Title: | | | | | | | |
| Project Partners (optional): List all | | | | | | | |
| | | | | | | | |